COOS BAY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING AGENDA

Wednesday November 16, 2022

5:15pm

meeting will be in the library with an online option (See library event calendar for meeting link)

Introductions

- 1. Public Comments
- 2. Minutes and Circulation Reports
- 3. Treasurer's Reports
- 4. Correspondence
- 5. Librarian's Report
- 6. Friends of the Library Report
- 7. Foundation Report
- 8. Old Business
 - a. Facilities update
 - b. Library Next Steps
- 9. New Business
 - a. State Report
- 10. Announcements
- 11. Adjourn

Coos Bay Public Library October 2022 Report

of items added to collection - 491

New cards issued - 115

Total reference questions – **509**

Daily average circulation - 688

Total # of programs –26

Program attendance - 2,661

Total items checked out at the library – 17,810

Total of Coos Bay items checked out anywhere - 17,910

Total digital downloads - 496

Total Wireless Internet Connections – 10,198

Gate count - **6,206**

Total monthly library visits – **7,057**

COOS BAY PUBLIC LIBRARY BOARD OF TRUSTEE MEETING MINUTES October 18, 2022

Call to Order – President Bob More called the meeting to order at 5:17 p.m.

Board Members Present: Ida Jo Gates, Gina Sutherland, Janice Langlinais, Bob More, Jenni DeLeon, Rob Miles, Peggy Christensen

Others In Attendance: Sami Pierson, Christina Coffman, Crystal Barr

Public Comment -- None

Minutes and Circulation – Minutes from the August 2022 meeting were reviewed. The minutes were approved with the correction that the "Library After Dark" is on November 5th not November 15th.

Treasurer's Report – The financials for August 2022 were reviewed. The investment interest income line item was questioned. Sami will ask the finance department why there was a large increase. Gina questioned the staffing levels. Sami said that there is still a Librarian position open for Acquisitions. The bilingual position has been filled and one of the current staff members has also passed the test, giving the library two bilingual staff members. The staff members will be helping to update the library's web page as well as develop program flyers. The Memorial report was also reviewed.

Correspondence – Sami read a letter from the Community Website Partnership requesting the Library Boards permission to serve alcohol samples at their scheduled fundraiser on November 13, 2022, in the library's Myrtlewood Room. Gina made a motion to approve the request with a second by Peggy. The request was unanimously approved.

Librarians Report — Report was reviewed. Sami reported we had a very successful outreach at Marshfield where staff members gave out young adult books. Ida Jo asked about the Teen Advisory Board program. Sami said that it was a group of teens who get together once a month to provide programming ideas, what they want to see in the library and to socialize. It was also noted that all the furniture for the young adult and young person's department is in and set up.

Friends of the Library Report – No report. The next book sale is November 5th & 6th.

Library Foundation Report – "Library After Dark" is on November 5th. Tickets are on sale now and the online auction site is up and running. Guest speaker this year is travel & food writer Adam Sawyer. Music will be provided, and food and beverages will be served. The polling report was reviewed at the last Foundation meeting. The Foundation is still waiting for the final report to review the open-ended comments.

Old Business -

Facilities Update –Bob asked if we would be seeing any laser surveys on the building. Sami has not heard anything on it and will talk to Public Works. The City is still working on the HVAC issue. Bob asked if the Board could ask for an update on the status of the HVAC for the next meeting. Sami will follow up.

County Formula Update — A draft of the updated formula was reviewed with the knowledge that the figures were only based on one year. The new formula figures will be phased in to allow for those who will pay more to adjust their budgets. Sami explained that the final formula will be reviewed by the County Library Board, each City and finally to the County Commissioners for approval.

New Business -

New Website – Sami said the library's website is getting an update and would like to include either a group photo or individual photos of each board member along with a couple of sentences about themselves. The consensus was that individual photos would be better.

Library Next Steps – A work session will be held on October 25th at 5:30pm at City Hall Council Chambers. The Steering Committee will meet on October 20th at 3:30pm at the library. Ida Jo suggested a survey to see what people want. Sami said that those questions could be included in the library's annual patron survey.

Peggy asked if the library could get the monthly newsletter out to the local schools. Peggy also asked if the monthly statistics information could get on the website.

Rob mentioned that some of the the Story Walk glass had been vandalized. Sami said that repairs were scheduled.

Announcements – October 22nd Hispanic Dance Group at the Pacific School of Dance and Artist Workshop with illustrator Deborah Hocking.

Adjournment – R. More adjourned the meeting at 6:05 p.m. Next Meeting: November 16, 2022 – 5:15 p.m.

Respectfully submitted, Crystal Barr



COOS BAY PUBLIC LIBRARY OCTOBER 2022

INVENTORY

| CLASSIFICATION | ACQUIRED | DISCARDS |
|--|----------------------------|----------------------------|
| Adult Books Adult Audio Books Adult Video Adult Music Adult Video Games Board Game | 264 68 109 0 0 | 1124 86 22 0 0 |
| Young Adult Books Young Adult Audio | 12 0 | 0 0 |
| Child Books Child Audio Child Video Child Music Cds | 32 3 3 0 | 79 2 0 0 |
| TOTAL | 491 | 1314 |

CIRCULATION SUMMARY

| | Total Items Checked Out At Coos Bay | Total Coos Bay Owned Items Checked Out |
|-------------|---|--|
| 2022 | 17,810 | 17,910 |
| 2021 | 14,200 | 16,955 |
| 2020 | 10,891 | 11,659 |
| 2019 | 25,978 | 26,010 |
| 2018 | 20,857 | 23,460 |
| 2017 | 22,881 | 23,012 |
| GATE COUNT: | 6,206 (2021 - 5,420) | |

REFERENCE QUESTIONS ANSWERED: 509
YP REFERENCE QUESTIONS ANSWERED: 48
NEW PATRON REGISTRATIONS: 115

#DAYS OPEN: 26 26 27
DAILY AVERAGE CIRCULATION: 688 (21) 652 (20) 432

RECEIPTS FROM PATRONS

| DAMAGED/LOST | \$218.85 |
|--------------|----------|
| MISC | \$0.00 |
| RENT | \$0.00 |
| COPIES | \$336.00 |

TOTAL \$554.85

City of Coos Bay Combined Cash Investment October 31, 2022

Combined Cash Accounts Cash Allocation Reconciliation 964,150.90 7 Allocation to Library Fund Total Allocations to Other Funds 964,150.90 Zero Proof if Allocations Balance 964,150.90

For Administration Use Only

34 % of the Fiscal Year has Elapsed

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City of Coos Bay Accounts Payable Allocation Fund October 31, 2022

| | Payables | | |
|---|--|---|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Accounts Payable Alfocation Reconciliation | | |
| 7 | Allocation to Library Fund | (| 5,260 76) |
| | Total Allocations to Other Funds | (| 5,260.76) |
| | Zero Proof if Allocations Balance | (| 5,260.76) |

For Administration Use Only

34 % of the Fiscal Year has Elapsed

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City of Coos Bay Balance Sheet October 31, 2022

| | | Librar | y Fund | | |
|-----------------|---|--------|-----------------------------|----------------------------------|------------|
| | ASSETS | | | | |
| | Cash - Combined Fund Cash on Hand/Till Drawer Prepaid Expense | | | 964,150,90 200.00 1,601.33 | |
| | Total Assets | | | | 965,952.23 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 07-000-200-2001 | Accounts Payable | | - - | 5,260.76 | |
| | Total Liabilities | | | | 5,260.76 |
| | FUND EQUITY | | | | |
| | Unappropriated Fund Balance: | | | | |
| 07-000-200-2500 | Fund Balance Revenue over Expenditures - YTD | (| 1,412,083.31 451,391.84) | | |
| | Balance - Current Date | | _ | 960,691.47 | |
| | Total Fund Equity | | | _ | 960,691.47 |

For Administration Use Only

Total Liabilities and Equity

34 % of the Fiscal Year has Elapsed

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965,952.23

City of Coos Bay Revenues with Comparison to Budget For the 4 Months Ending October 31, 2022

Library Fund

| | | Period Actual | YTD Actual | Budget | Uneamed | Pont |
|-----------------|-----------------------------------|---------------|-------------|----------------------------|----------------------------|----------|
| | Carryover | | | | | |
| | | | 20 | 4 450 000 00 | 4 450 000 00 | 0 |
| 07-000-300-0100 | Carryover - Regular | .00. | .00, 00. | 1,150,000.00 200,000.00 | 1,150,000.00 200,000.00 | .0 .0 |
| 07-000-300-0200 | Carryover - Memorial/Board | | .00 | 200,000.00 | | |
| | Total Carryover | | .00 | 1,350,000.00 | 1,350,000.00 | |
| | Revenue From Other Agencies | | | | | |
| 07-000-340-0300 | State Library Grant | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 07-000-340-0300 | Grants | .00 | 17,865.00 | 24,850.00 | 6,985.00 | 71.9 |
| 07-000-340-0303 | Federal Grants | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| 07-000-340-0900 | Library Tax Base | .00. | .00 | 1,220,000.00 | 1,220,000.00 | .0 |
| | Total Revenue From Other Agencies | .00 | 17,865.00 | 1,247,350.00 | 1,229,485.00 | 1.4 |
| | Use Of Money & Property | | | | | |
| 07-000-350-0100 | Investment Interest Income | 1,974.72 | 21,256.31 | 5,000.00 | (16,256.31) | 425.1 |
| | Total Use Of Money & Property | 1,974.72 | 21,256.31 | 5,000.00 | (16,256.31) | 425.1 |
| | Current Services | | | | | |
| 07-000-360-0100 | Coning | 316.90 | 1,280.70 | 6,000.00 | 4,719.30 | 21.4 |
| 07-000-360-0100 | Copies Library Fees | 442.16 | 987.67 | 2,000.00 | 1,012.33 | 49.4 |
| | Total Current Services | 759,06 | 2,268.37 | 8,000.00 | 5,731.63 | 28.4 |
| | Other Revenue | | | | | |
| 07-000-380-0100 | Miscellaneous | 8,792.24 | 8,845.44 | 100.00 | (8,745.44) | 8845.4 |
| 07-000-380-0200 | Cash Over/short | .75 | .66 | .00. | (.66) | .0 |
| 07-000-380-0300 | ESO Administration/Rent | 2,174.79 | 8,699.16 | 26,000.00 | 17,300.84 | 33.5 |
| 07-000-380-0400 | Reimbursements | .00. | 319.02 | 500.00 | 180.98 | 63.8 |
| 07-000-380-0900 | Gifts, Donations & Memorials | 8,130.88 | 8,499.19 | 10,000.00 | 1,500.81 | 85.0 |
| | Total Other Revenue | 19,098.66 | 26,363.47 | 36,600.00 | 10,236.53 | 72.0 |
| | Total Fund Revenue | 21,832.44 | 67,753.15 | 2,646,950.00 | 2,579,196.85 | 2.6 |

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City of Coos Bay Expenditures with Comparison to Budget For the 4 Months Ending October 31, 2022

Library Fund

| | | Period Actual | YTD Actual | Budget | Unexpended | Pcnt |
|------------------------------------|--------------------------------|--------------------|------------------------|-----------------------|---------------------------|--------------|
| | Expenditures | | | | | |
| | Personnel Services | | | | | |
| 07-510-510-1001 | Salaries | 59,839.05 | 232,201.41 | 878,730.00 | 646,528.59 | 26.4 |
| 07-510-510-1003 | P.E.R.S. | 14,098.83 | 55,956.07 | 212,896.00 | 156,939.93 | 26.3 |
| 07-510-510-1004 | Social Security | 4,477.30 | 17,366.45 | 71,238.00 | 53,871.55 | 24.4 |
| 07-510-510-1005 | Employee Insurance | 11,024.70 | 43,135.21 | 215,867.00 | 172,731.79 | 20.0 |
| 07-510-510-1006 | Unemployment | .00. | .00 | 3,850.00 | 3,850.00 | .0 |
| 07-510-510-1007 | Workers Compensation Insurance | 86.35 | 321.15 | 836.00 | 514.85 | 38.4 |
| 07-510-510-1008 | Volunteer Workers Compensation | .00. | .00 | 59.00 | 59.00 | .0 |
| | Total Personnel Services | 89,526.23 | 348,980.29 | 1,383,476.00 | 1,034,495.71 | 25.2 |
| | Materials & Services | | | | | |
| 07-510-520-2005 | Training,Meetings,Travel,Dues | 1,967.14 | 4,999.57 | 6,000.00 | 1,000.43 | 83.3 |
| 07-510-520-2101 | Utilities | 2,228.95 | 4,599.16 | 37,000.00 | 32,400.84 | 12.4 |
| 07-510-520-2102 | Telephone | 1,851.95 | 5,034.79 | 20,000.00 | 14,965.21 | 25.2 |
| 07-510-520-2105 | Advertising | 287.50 | 1,492.53 | 20,000.00 | 18,507.47 | 7.5 |
| 07-510-520-2108 | Contractual | 7,993.57 | 26,789.31 | 100,000.00 | 73,210.69 | 26.8 |
| 07-510-520-2120 | Insurance | .00. | 8,077.31 | 12,000.00 | 3,922.69 | 67.3 |
| 07-510-520-2122 | Duplicating\Data Processing | 1,428.75 | 2,140.63 | 00.000,8 | 5,859.37 | 26.8 |
| 07-510-520-2123 | _ | .00. | .00 | 3,000.00 | 3,000.00 | .0 |
| 07-510-520-2205 | • • | 625.94 | 904.95 | 7,000.00 | 6,095.05 | 12.9 |
| 07-510-520-2206 | - | .57 | 619.56 | 10,000.00 | 9,380.44 | 6.2 |
| 07-510-520-2225 | Janitorial Supplies | 276.17 | 489.61 | 3,500.00 | 3,010.39 | 14.0 48.3 |
| 07-510-520-2231 | Small Equipment | 7,504.01 | 16,914.94 27,185.52 | 35,000.00 8,000.00 | 18,085.06 (19,185.52) | 339.8 |
| 07-510-520-2234 07-510-520-2235 | Grants Library Supplies | 4,663.13 603.58 | 2,782.95 | 14,000.00 | 11,217.05 | 19,9 |
| 07-510-520-2236 | | 8,897.68 | 28,751.93 | 115,000.00 | 86,248.07 | 25.0 |
| 07-510-520-2237 | | 191.00 | 5,262.08 | 8,000.00 | 2,737.92 | 65.8 |
| 07-510-520-2239 | | 00. | 909.40 | 2,500.00 | 1,590.60 | 36.4 |
| 07-510-520-2240 | | .00. | .00 | 50,000.00 | 50,000.00 | .0 |
| 07-510-520-2241 | | 451.77 | 2,136.07 | 34,850.00 | 32,713.93 | 6.1 |
| 07-510-520-2302 | | 383.40 | 1,024.45 | 20,000.00 | 18,975.55 | 5.1 |
| 07-510-520-2303 | Equipment Repairs/Replacement | .00. | 100.00 | 5,000.00 | 4,900.00 | 2.0 |
| 07-510-520-2304 | Equipment Maintenance Contract | 75.90 | 7,725.49 | 10,000.00 | 2,274.51 | 77.3 |
| 07-510-520-2305 | Vehicle Maintenance/Fuel | 101.05 | 101.05 | 7,000.00 | 6,898.95 | 1.4 |
| 07-510-520-2309 | Building & Grounds Maintenance | 4,739.06 | 13,146.99 | 50,000.00 | 36,853.01 | 26.3 |
| 07-510-520-2310 | Furniture (restricted) | .00. | .00 | 200,000.00 | 200,000.00 | .0 |
| 07-510-520-2406 | | 12.95 | 12.95 | 200.00 | 187.05 | 6.5 |
| 07-510-520-2424 | | .00 | .00 | 1,500.00 | 1,500.00 | .0 |
| 07-510-520-2450 | Gifts, Donations & Memorials | 5,808.98 | 8,963.46 | 1,000.00 | (7,963.46) | 896.4 |
| | Total Materials & Services | 50,093.05 | 170,164.70 | 788,550.00 | 618,385.30 | 21.6 |
| | Capital Outlay | | | | | |
| 07-510-530-3008 | Vehicles | .00. | .00. | 60,000.00 | 60,000.00 | |
| | Total Capital Outlay | .00 | .00 | 60,000.00 | 60,000.00 | .0 |

34 % of the Fiscal Year has Elapsed

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For Administration Use Only

City of Coos Bay Expenditures with Comparison to Budget For the 4 Months Ending October 31, 2022

Library Fund

| | | Period Actual | YTD Actual | Budget | Unexpended | Pcnt |
|-----------------|--------------------------------|---------------|---------------|--------------|--------------|------|
| | Other Financing Uses | | | | | |
| 07-510-560-6001 | Contingency | .00 | .00. | 164,924.00 | 164,924.00 | .0 |
| 07-510-560-6002 | Unappropriated Ending Fund Bal | .00. | .00 | 250,000.00 | 250,000.00 | .0 |
| | Total Other Financing Uses | .00 | .00 | 414,924.00 | 414,924.00 | .0 |
| | Total Expenditures | 139,619.28 | 519,144.99 | 2,646,950.00 | 2,127,805.01 | 19.6 |
| | Total Fund Expenditures | 139,619.28 | 519,144.99 | 2,646,950.00 | 2,127,805.01 | 19.6 |
| | Net Revenue Over Expenditures | (117,786.84) | (451,391.84) | .00 | 451,391.84 | .0 |

For Administration Use Only

34 % of the Fiscal Year has Elapsed

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Detail Ledger - Month End Report for Library Page: City of Coos Bay Nov 09, 2022 01:53PM Period: 10/22 - 10/22

Report Criteria:

Actual Amounts

All Accounts

Summarize Payroll Detail

Print Period Totals

Print Grand Totals

Include Funds: 07

Page and Total by Fund

Include Placeholders: None Include Balance Sheets: None

Include Accounts: None

Include Income Fillers: None

Include Sources: None

Include Revenues: None

All Segments Tested for Total Breaks

| Date | Journal | Reference Number | Payee or De | escription | Account Number | Debit Amount | Credit Amount | Balance |
|--------------|---------|---------------------|--------------------|-------------------------|------------------------|-------------------|------------------|------------|
| Salaries | | | 09/30/2022 (09/ | 22) Balance | 07-510-510-1001 | | | 172,362.36 |
| 10/20/2022 | PC | 14 PAYE | ROLL TRANS FOR 10/ | · · | | 3,800.00 | | |
| 10/20/2022 | | | ROLL TRANS FOR 10/ | | | 59,839.05 | | |
| 10/20/2022 | | | ROLL TRANS FOR 10/ | | | | 3,800.00- | |
| 70/20/2022 | . 0 | | | 22) Period Totals and I | Balance | 63,639.05 * | 3,800.00- * | 232,201.41 |
| /TD Encumb | orance | .00 YTD Actual | 232,201.41 Total | 232,201.41 YTD B | udget 878,730.00 Unexp | pended 646,528.59 | | |
| Overtime | | | 09/30/2022 (09/ | 22) Balance | 07-510-510-1002 | | | .00 |
| | | | 10/31/2022 (10/ | 22) Period Totals and f | Balance | .00. | .00 * | .00 |
| YTD Encumb | orance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| P.E.R.S. | | | 09/30/2022 (09/ | 22) Balance | 07-510-510-1003 | | | 41,857.24 |
| 10/20/2022 | PB | 109 PAYE | ROLL TRANS FOR 10/ | 20/2022 PAY PERIOD | | 14,098.83 | | |
| | | | 10/31/2022 (10/ | 22) Period Totals and I | 3alance | 14,098.83 * | .00. | 55,956.07 |
| YTD Encum | brance | .00 YTD Actua | l 55,956.07 Total | 55,956.07 YTD Bu | dget 212,896.00 Unexp | ended 156,939.93 | | |
| Social Secur | rity | | 09/30/2022 (09/ | 22) Balance | 07-510-510-1004 | | | 12,889.15 |
| 10/20/2022 | PB | 13 PAYE | ROLL TRANS FOR 10/ | 20/2022 PAY PERIOD | | 290.70 | | |
| 10/20/2022 | PB | 107 PAY | ROLL TRANS FOR 10/ | 20/2022 PAY PERIOD | | 4,477.30 | | |
| 10/20/2022 | PB | 108 PAYE | ROLL TRANS FOR 10/ | 20/2022 PAY PERIOD | | | 290.70- | |
| | | | 10/31/2022 (10/ | 22) Period Totals and | Balance | 4,768.00 * | 290.70- * | 17,366.45 |
| YTD Encum | brance | .00 YTD Actua | I 17,366.45 Total | 17,366.45 YTD Bu | dget 71,238.00 Unexpe | ended 53,871.55 | | |
| Employee In | surance | | 09/30/2022 (09 | '22) Balance | 07-510-510-1005 | | | 32,110.51 |
| 10/20/2022 | PB | 106 PAY | ROLL TRANS FOR 10 | 20/2022 PAY PERIOD | | 11,024.70 | | |
| 10/20/2022 | PC | 116 PAYI | ROLL TRANS FOR 10. | 20/2022 PAY PERIOD | | 31.12 | | |
| 10/20/2022 | PC | 117 PAYI | ROLL TRANS FOR 10. | 20/2022 PAY PERIOD | | | 31.12- | |
| | | | 10/31/2022 (10 | 22) Period Totals and | Balance | 11,055.82 * | 31.12- * | 43,135.21 |
| YTD Encum | brance | ,00 YTD Actua | l 43,135.21 Total | 43,135.21 YTD 8u | dget 215,867.00 Unexp | ended 172,731.79 | | |
| Unemploym | ent | | 09/30/2022 (09 | /22) Balance | 07-510-510-1006 | | | .00 |
| | | | 10/31/2022 (10 | /22) Period Totals and | Balance | .00 * | * 00. | .00. |
| YTD Encum | brance | .00 YTD Actua | 1 .00 Total | .00 YTD Budget | 3,850.00 Unexpended | 3,850.00 | | ····· |
| | | n Insurance | 09/30/2022 (09 | (TO) D-1 | 07-510-510-1007 | | | 234.80 |

| City of Coos | 8ay | | | Detail Ledger - Month En Period: 10/22 | | | | | Nov | Page: 09, 2022 01:53PN |
|---|--|--|---|---|------------------------|--|---|--------------|-----|---|
| Date | Journal | Reference Number | Payee or De | escription | Account Number | Debit Amount | | edit ount | | Balance |
| 10/20/2022 | РВ | 105 PAYI | ROLL TRANS FOR 10/2 10/31/2022 (10/2 | 20/2022 PAY PERIOD 22) Period Totals and Balar | nce | 86.35 86.35 | * | .00, | | 321.15 |
| TD Encumb | orance | .00 YTD Actua | 321.15 Total | 321.15 YTD Budget | 836.00 Unexpended | 514.85 | | | | |
| /olunteer Wo | orkers Com | pensation | 09/30/2022 (09/ 10/31/2022 (10/ | 22) Balance 22) Period Totals and Bala | 07-510-510-1008 nce | .00. | * | .00 | * | .00 .00 |
| /TD Encumb | orance | .00 YTD Actua | 1 .00 Total | .00 YTD Budget | 59.00 Unexpended | 59.00 | | | | |
| Accrued Vac | ation Liabil | ity | 09/30/2022 (09/ 10/31/2022 (10/ | 22) Balance 22) Period Totals and Bala | 07-510-510-1009 nce | .00 | ĸ | .00. | • | .00 .00 |
| MD Encumb | orance | .00 YTD Actua | l .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Meetings And | d Travel | | 09/30/2022 (09/ 10/31/2022 (10/ | 22) Balance 22) Period Totals and Bala | 07-510-520-2001 nce | .00 | * | .00 | | .00 .00 |
| TD Encumb | orance | .00 YTD Actua | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| femberships | s,dues,pub | lications | 09/30/2022 (09/ 10/31/2022 (10/ | 22) Balance 22) Period Totals and Bala | 07-510-520-2003 nce | .00 | * | .00 | • | .00 .00 |
| TD Encumb | orance | .00 YTD Actua | l .00 Total | .00 YTD Budget | .00 Unexpended | .00 | *************************************** | | | *************************************** |
| Training, Mee 03/31/2022 09/29/2022 09/29/2022 09/29/2022 09/14/2022 09/17/2022 09/17/2022 09/18/2022 09/18/2022 09/09/2022 07TD Encumb Julitities 10/06/2022 | AP AP AP JE Control JE Co | 246 Exect 391 Piers 392 Piers 804 Swa 20 AME 20 DOV 20 CHE 20 CITO 20 AVIS 20 CITO 20 AVIS 20 CITO 45 ORE 45 ORE | son, Sami nk Movie Licensing USA ERICAN AIR, Pierson, A VNTOWN MARRIOTT, EVRON, Fuel 3O, Fuel ERICAN AIR, Pierson, B S RENT-A-CAR, Pierson OF EUGENE AIRPOF JINTRY INN & SUITES, EGON LIBRARY ASSO ERICAN LIBRARY ASSO ERICAN LIBRARY ASS FOODHANDLERS.COM 10/31/2022 (10/ al 4,999.57 Total 09/30/2022 (09/ EIFIC POWER 1244775 IS Bay North Bend Water | A irfare Pierson, Lodging laggage Fee n, Car Rental RT, Pierson, Parking Fee Pierson, Lodging C, Jennifer Knight, Mem iOC, Jennifer Wilson, Me 1, Addis, Food Handlers 22) Period Totals and Bala 4,999.57 YTD Budget 122) Balance 1-0018 LIERARY | 6,000.00 Unexpend | 55,99 155,00 133,75 217,58 30,00 547,95 26,24 12,07 30,00 295,24 144,00 158,12 89,20 69,20 2,80 1,967,14 ided 1,000,43 | | | | 4,999.57 2,370.21 4,599.16 |
| TD Encumi | brance | .00 YTD Actua | al 4,599.16 Total | 4,599.16 YTD Budget | 37,000.00 Unexpen | ded 32,400.8 | 4 | | | |
| Telephone 09/12/2022 10/07/2022 10/12/2022 09/21/2022 | AP AP | 625 Asa 1101 USC | 09/30/2022 (09/ CC Services LLC vie Technologies Inc CC Services LLC RIZON, 576174385-000 | · | 07-510-520-2102 | 259.90 74.90 259.90 361.91 | | | | 3,182.84 |

| City of Coos | Bay | | | | Detail Ledger - Month End Period: 10/22 | | | | Nov 0 | Page: 9, 2022 01:53 |
|---------------|------------|---------------------|----------|---------------------------------------|--|---------------------|----------------------|------------------|-------|------------------------|
| Date | Journal | Reference Number | | Payee or De | scription | Account Number | Debit Amount | Credit Amount | | Balance |
| 09/06/2022 | 10 | 12 | BBOAD | VOICE, VoIP Telepho | ones Internet | | 706.87 | | | |
| 09/06/2022 | | | | BER, Landlines | arcs, memor | | 188.47 | | | |
| 00/00/2022 | 0 <u>C</u> | U 2 | | - | 2) Period Totals and Balan | ice | 1,851.95 * | .00 | • | 5,034.79 |
| CTD Encumb | stance | .00 YTD | Actual | 5,034.79 Total | 5,034.79 YTD Budget | 20,000.00 Unexpende | d 14,965.21 | | | |
| dvertising | | | | 09/30/2022 (09/2 | 2) Balance | 07-510-520-2105 | | | | 1,205.03 |
| 09/22/2022 | JE | 45 | EPUER1 | ro, Promotional Ads | | | 287.50 | | | |
| | | | | 10/31/2022 (10/2 | 2) Period Totals and Balan | nce | 287.50 * | .00. | * | 1,492.53 |
| TD Encumb | orance | .00 YTD | Actual | 1,492.53 Total | 1,492.53 YTD Budget | 20,000.00 Unexpende | d 18,507.47 | | | |
| Contractual | | | | 09/30/2022 (09/2 | 2) Balance | 07-510-520-2108 | | | | 18,795.74 |
| 09/19/2022 | AP | 96 | Sprague | Pest Solutions | | | 176.55 | | | |
| 09/22/2022 | AP | 329 | Cardinal | Services Inc. | | | 130.56 | | | |
| 09/28/2022 | AP | 330 | Cardinal | Services Inc. | | | 152.32 | | | |
| 10/04/2022 | ΑP | 331 | Cardinal | Services Inc. | | | 43.52 | | | |
| 10/05/2022 | AP | 334 | Cardinal | Services Inc. | | | 571.20 | | | |
| 09/22/2022 | AP | 431 | C-N-B S | ecurity Inc | | | 1,056.00 | | | |
| 09/30/2022 | AP | 432 | C-N-B S | ecurity Inc | | | 1,056.00 | | | |
| 10/12/2022 | AP | 565 | Cardinal | Services Inc. | | | 304.64 | | | |
| 10/11/2022 | | 584 | Sprague | Pest Solutions | | | 176.55 | | | |
| 10/07/2022 | | | | ecurity Inc | | | 1,056.00 | | | |
| 10/19/2022 | | | | Services Inc. | | | 261.12 | | | |
| 09/07/2022 | | 1053 | | Services Inc. | | | 549.44 | | | |
| 10/26/2022 | | 1054 | | Services Inc. | | | 304.64 | | | |
| 10/25/2022 | | | | ecunty Inc | | | 1,056.00 | | | |
| 10/14/2022 | | | | ecurity Inc | | | 1,056.00 | | | |
| 10/05/2022 | | | | • | Y SUPPORT FEES/FOR | | 43.03 | | | |
| | | | | 10/31/2022 (10/2 | 2) Period Totals and Balar | nce | 7,993.57 * | .00. | * | 26,789.31 |
| YTD Encuml | orance | .00 YTD | Actual | 26,789.31 Total | 26,789.31 YTD Budget | 100,000.00 Unexpen | ded 73,210.69 | | | |
| Special Cou | nsel | | | 09/30/2022 (09/2 | 22) Balance | 07-510-520-2114 | | | | .00 |
| | | | | 10/31/2022 (10/2 | 22) Period Totals and Balar | nce | .00. | .00. | • | .00 |
| TD Encum | orance | .00 YTD | Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| Insurance | | | | 09/30/2022 (09/2 | 22) Balance | 07-510-520-2120 | | | | 8,077.31 |
| | | | | · · · · · · · · · · · · · · · · · · · | 22) Period Totals and Balar | nce | .00. * | .00. | • | 8,077.31 |
| | | 22.150 | | - | • | | 0.000.60 | | | |
| TD Encumi | orance | .00 YTD | Actual | 8,077.31 Total | 8,077.31 YTD Budget | 12,000.00 Unexpende | ed 3,922.69 | | | |
| Ouplicating\(| | - | | 09/30/2022 (09/2 | 22) Balance | 07-510-520-2122 | | | | 711.88 |
| 09/01/2022 | | | | orporation | | | 137,65 | | | |
| 10/01/2022 | | | | orporation | | | 139.30 | | | |
| 09/08/2022 | | | | siness Solutions LLC | | | 668.21 | | | |
| 10/07/2022 | | | | siness Solutions LLC | | | 145.89 | | | |
| 10/07/2022 | | | | siness Solutions LLC | | | 101.89 | | | |
| 10/12/2022 | | | | siness Solutions LLC | C | | 75.82 | | | |
| 09/21/2022 | JE | 33 | AMAZO | N, Printer Toner 10/31/2022 (10/2 | 22) Period Totals and Balar | nce | 159.99 1,428.75 * | .00. | • | 2,140.63 |
| YTD Encum | brance | .00 YTD | Actual | 2,140.63 Total | 2,140.63 YTD Budget | 8,000.00 Unexpende | • | | | |
| | | | | | | | | | | .00 |
| Printing | | | | 09/30/2022 (09/2 | 22) Balance 22) Period Totals and Balai | 07-510-520-2123 | .00 * | .00 | . * | .00. |
| | | | | 10/01/2022 110/2 | | | | .00 | | .00 |

| City of Coos & | Зау | | | | | - | h End Report for Library 10/22 - 10/22 | | | Nov | Page: 09, 2022 01:53Pi |
|--------------------------|------------|--------------------|------|------------|----------------------------------|--|---|-----------------|------------------|-----|--|
| Date | Journal | Reference Numbe | | | Payee or D | Description | Account Number | Debit Amount | Credit Amount | | Balance |
| TD Encumb | rance | .00 Y | TD / | Actual | .00 Total | ,00 YTD Budget | 3,000.00 Unexpended | 3,000.00 | | | |
| ^o rogram & Di | splay | | | | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and I | 07-510-520-2128 Balance | .00. | • .00 | | .00 .00 |
| TD Encumb | rance | .00 Y | TD / | Actual | .00 Total | .00 YTD Budget | ,00 Unexpended | .00 | | | |
| Office Supplie | es | | | | 09/30/2022 (09 | /22) Balance | 07-510-520-2205 | | | | 279,01 |
| 08/19/2022 | | 6 | 29 | ODP Busir | ness Solutions Li | LC | | 136.79 | | | |
| 09/08/2022 | AP | 6 | 31 | ODP Busin | ness Solutions Li | LC | | 105.24 | | | |
| 09/08/2022 | AP | 6 | 32 | ODP Busin | ness Solutions L | LC | | 83.49 | | | |
| 10/12/2022 | AP | 8 | 119 | ODP Busin | ness Solutions L | LC | | 12.70 | | | |
| 09/03/2022 | JΕ | | | - | Supplies, Office | | | 104.74 | | | |
| 09/04/2022 | JΕ | | | AMAZON, | | | | 15,60 | | | |
| 09/06/2022 | JΕ | | | AMAZON, | | | | 42.50 | | | |
| 09/11/2022 | JE | | | AMAZON, | | | | 27.96 | | | |
| | JE | | | AMAZON, | | | | 27.96 | | | |
| 09/24/2022 | JE | | | AMAZON, | | | | 10.92 | | | |
| 09/27/2022 | | | | AMAZON, | | | • | 17.77 40.27 | | | |
| 10/19/2022 | JE. | | 41 | N/C JE33 | | RARY AMAZON VISA T | | 625.94 | * .00 | | 904,95 |
| | | | | | 10/31/2022 (10 | V22) Period Totals and | вашисе | 023.94 | .00 | | 304.83 |
| TD Encumb | rance | Y 00. | TD | Actual | 904.95 Total | 904.95 YTD Budg | et 7,000.00 Unexpende | d 6,095.05 | | | ************************************** |
| ostage | | | | | 09/30/2022 (09 | 9/22) Balance | 07-510-520-2206 | | | | 618.99 |
| 10/31/2022 | JΕ | | 53 | Postage C | harges for Octol | | | .57 | _ | | 010.50 |
| | | | | | 10/31/2022 (10 | 722) Period Totals and | Balance | .57 | * .00 | * | 619.56 |
| TD Encumb | rance | .00 Y | TD. | Actual | 619.56 Total | 619.56 YTD Budg | et 10,000.00 Unexpende | ed 9,380.44 | | | |
| discellaneou | s | | | | 09/30/2022 (09 | 9/22) Balance | 07-510-520-2208 | | | | .00. |
| | | | | | 10/31/2022 (10 | 0/22) Period Totals and | Balance | .00 | * ,00 | * | .00 |
| TD Encumb | rance | .00 Y | TD. | Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| Data Process | sing Suppl | ies | | | 09/30/2022 (09 | 9/22) Balance | 07-510-520-2224 | | | | .00 |
| | | | | | 10/31/2022 (10 | 0/22) Period Totals and | Balance | .00. | .00. | * | .00 |
| TD Encumb | rance | .00 Y | TD. | Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | |
| anitorial Su | oplies | | | | 09/30/2022 (09 | 9/22) Balance | 07-510-520-2225 | | | | 213.44 |
| 10/05/2022 | | £ | 576 | Bay Area 8 | Enterprises Inc. | · | | 220.03 | | | |
| 09/01/2022 | JE | | 33 | AMAZON, | Carpet Cleaner | | | 20.70 | | | |
| 09/24/2022 | JE | | 33 | AMAZON, | Wipes | | | 11.95 | | | |
| 09/27/2022 | JΕ | | 33 | AMAZON, | Tissue | | | 23.49 | | | |
| | | | | | 10/31/2022 (10 | 0/22) Period Totals and | Balance | 276.17 | * .00 | * | 489,61 |
| TD Encumb | orance | .00 Y | TD. | Actual | 489.61 Total | 489.61 YTD Budg | et 3,500.00 Unexpende | d 3,010.39 | | | |
| Small Equipr | nent | | | | 09/30/2022 (09 | 9/22) Balance | 07-510-520-2231 | | | | 9,410.93 |
| 12/16/2021 | | 2 | 245 | Executech | | | | 3,375.96 | | | |
| 05/31/2022 | | 2 | 247 | Executech | ı Utah Inc. | | | 3,957.30 | | | |
| 09/22/2022 | AP | 4 | 464 | Battery X- | Change & Repa | ir Inc | | 69.99 | | | |
| 09/02/2022 | JE | | 33 | AMAZON, | Supplies, 3D pr | inter | | 9.99 | | | |
| 09/03/2022 | JΕ | | 33 | AMAZON | Supplies, 3D pr | inter | | 76,11 | | | |
| 09/04/2022 | | | | - | Computer Cabl | | | 40,38 | | | |
| 09/04/2022 | | | | 41447011 | Supplies, 3D pr | | | 14.55 | | | |

| | 8ay | | Detail Ledger - Month En Period: 10/22 | | | No | Page: v 09, 2022 01:53P |
|--|---|---|--|-----------------------|--|--------------------|----------------------------|
| Date | Journal | Reference Number | Payee or Description | Account Number | Debit Amount | Credit Amount | Balance |
| 10/19/2022 | JЕ | 47 | R/C JE33 #10 (10/22) LIBRARY AMAZON VISA TO 10/31/2022 (10/22) Period Totals and Balar | nce | 7,544.28 * | 40.27- 40.27- * | 16,914.94 |
| TD Encumb | orance | .00 YTD | Actual 16,914.94 Total 16,914.94 YTD Budget | 35,000.00 Unexpended | 18,085.06 | | |
| Grants | | ······································ | 09/30/2022 (09/22) Balance | 07-510-520-2234 | | | 22,522.39 |
| 09/19/2022 | AP | 280 | Ballet Folklorico Ritmo Alegre | | 650.00 | | |
| 09/30/2022 | | | Ingram | | 95.63 | | |
| 09/30/2022 | | | Ingram | | 65,45 | | |
| 10/05/2022 | | | Ingram | | 1,630.95 | | |
| 10/09/2022 | | 703 | Ingram | | 226.90 | | |
| | | 1024 | Ingram | | 510.84 | | |
| 10/11/2022 | | 1025 | Ingram | | 433.36 | | |
| 08/30/2022 | | | COOS HISTORY MUSEUM, Passes, ESD Grant | | 1,700.00 | | |
| 10/31/2022 | | | R/C AP280 (10/22) BALLET FOLKLORICO INV202 | | • • • | 650.00- | |
| 10.0 112022 | V | | 10/31/2022 (10/22) Period Totals and Bala | nce | 5,313.13 * | 650.00- * | 27,185.52 |
| YTD Encumb | brance | .00 YTD | Actual 27,185.52 Total 27,185.52 YTD Budget | t 8,000.00 Unexpended | (19,185.52) | | |
| ibrary Supp | lies | | 09/30/2022 (09/22) Balance | 07-510-520-2235 | | | 2,179.37 |
| 10/06/2022 | AP | 628 | Paper Roll Products LLC | | 134.55 | | |
| 10/17/2022 | AP | 839 | Demco | | 418.79 | | |
| 10/12/2022 | ΑP | 921 | Showcases | | 31.25 | | |
| 09/13/2022 | JΕ | 33 | AMAZON, Backpack | | 18.99 | | |
| | | | 10/31/2022 (10/22) Period Totals and Bala | nce | 603.58 * | .00 * | 2,782.95 |
| YTD Encumb | brance | .00 YTD | Actual 2,782.95 Total 2,782.95 YTD Budget | 14,000.00 Unexpended | 11,217.05 | | |
| | | | | <u> </u> | | | |
| • | | is | 09/30/2022 (09/22) Balance | 07-510-520-2236 | | | 19,854.25 |
| 09/16/2022 | AP | | 09/30/2022 (09/22) Balance Ingram | | 281.53 | | 19,854.25 |
| 09/16/2022 09/18/2022 | AP AP | 141 142 | Ingram Ingram | | 81,55 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 | AP AP AP | 141 142 143 | Ingram Ingram Ingram | | 81,55 268,44 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 | AP AP AP AP | 141 142 143 | Ingram Ingram Ingram Ingram | | 81.55 268.44 362.44 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 | AP AP AP AP AP | 141 142 143 144 145 | Ingram Ingram Ingram Ingram Ingram | | 81.55 268.44 362.44 674.51 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 | AP AP AP AP AP | 141 142 143 144 145 226 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape | | 81.55 268.44 362.44 674.51 963.70 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 | AP AP AP AP AP AP | 141 142 143 144 145 226 327 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services | | 81.55 268.44 362.44 674.51 963.70 840.00 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/07/2022 | AP AP AP AP AP AP AP | 141 142 143 144 145 226 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 | AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 | AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/01/2022 | AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/01/2022 10/05/2022 | AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/01/2022 | AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/01/2022 10/05/2022 | AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 697 698 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/01/2022 10/01/2022 10/05/2022 10/05/2022 | AP AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print Ingram Ingram Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/01/2022 10/01/2022 10/01/2022 10/05/2022 10/05/2022 10/07/2022 | AP AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/05/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 | AP AP AP AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/07/2022 10/06/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/13/2022 09/06/2022 09/05/2022 | AP AP AP AP AP AP AP AP AP AP AP AP | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/07/2022 10/06/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/13/2022 10/13/2022 09/05/2022 09/05/2022 09/05/2022 | AP AP AP AP AP AP AP AP AP AP AP AP AP A | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ing | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/07/2022 10/05/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 09/05/2022 09/05/2022 09/05/2022 09/07/2022 | AP AP AP AP AP AP AP AP AP AP JE JE JE | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/06/2022 10/05/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 10/13/2022 09/06/2022 | AP AP AP AP AP AP AP AP AP AP JE JE JE | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram NETFLIX.COM, Library Streaming Player Program AMAZON, Dvds AMAZON, Dvds AMAZON, Dvds | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 10/06/2022 10/05/2022 10/05/2022 10/07/2022 10/05/2022 10/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 | AP AP AP AP AP AP AP AP AP JE JE JE | 141 142 143 144 145 226 327 409 515 518 646 697 701 704 32 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram NETFLIX.COM, Library Streaming Player Program AMAZON, Dvds AMAZON, Dvds AMAZON, Dvds AMAZON, VP Books | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 10/06/2022 10/05/2022 10/05/2022 10/07/2022 10/07/2022 10/07/2022 09/06/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/07/2022 09/07/2022 09/07/2022 09/07/2022 09/07/2022 09/12/2022 | AP AP AP AP AP AP AP AP AP JE JE JE JE | 141 142 143 144 145 226 327 409 515 518 646 697 701 704 32 33 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print Ingram NETFLIX.COM, Library Streaming Player Program AMAZON, Dvds AMAZON, Dvds AMAZON, Dvds AMAZON, YP Books AMAZON, Dvds | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 19.99 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 10/06/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/12/2022 09/12/2022 | AP A | 141 142 143 144 145 226 327 409 515 518 646 697 701 704 32 33 33 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram NETFLIX.COM, Library Streaming Player Program AMAZON, Dvds AMAZON, Dvds AMAZON, Dvds AMAZON, YP Books AMAZON, VP Books | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 19.99 54.67 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 10/06/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/12/2022 09/12/2022 09/20/2022 | APAPAPAPAPAPAPAPAPAPAPAPAPAPAPAPAPAPAP | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 33 33 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print Ingram Ingram Ingram Ingram Ingram Ingram Ingram NETFLIX.COM, Library Streaming Player Program AMAZON, Dvds AMAZON, Dvds AMAZON, Dvds AMAZON, VP Books AMAZON, YP Books BAKER TAYLOR, Adult Books | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 19.99 54.67 13.87 | | 19,854.25 |
| 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 09/30/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/12/2022 09/20/2022 09/05/2022 09/20/2022 09/05/2022 | APAPAPAPAPAPAPABUUUUUUUUUUUUUUUUUUUUUUU | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 33 33 33 33 33 33 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 19.99 54.67 13.87 75.45 62.13 | | 19,854.25 |
| 09/16/2022 09/18/2022 09/19/2022 09/22/2022 09/26/2022 09/30/2022 10/01/2022 10/01/2022 10/05/2022 10/05/2022 10/07/2022 10/05/2022 10/05/2022 09/05/2022 09/05/2022 09/05/2022 09/05/2022 09/12/2022 09/12/2022 09/02/2022 09/02/2022 | APAPAPAPAPAPAPAPIJJJJJJJJJJJJJJJJJJJJJJ | 141 142 143 144 145 226 327 409 515 518 646 697 698 701 704 32 33 33 33 33 33 33 34 34 | Ingram Ingram Ingram Ingram Ingram Ingram Ingram Midwest Tape EBSCO Information Services Cengage Learning Inc. Ingram Ingram Center Point Large Print Ingram | | 81.55 268.44 362.44 674.51 963.70 840.00 243.12 143.76 155.46 143.22 26.78 289.71 532.46 229.39 15.49 11.99 75.47 12.96 20.02 19.99 54.67 13.87 75.45 | | 19,854.25 |

| • | Bay | | _ | n End Report for Library 0/22 - 10/22 | | | Nov 0 | Page: 9, 2022 01:53F |
|------------|---------|---------------------|--|--|-------------------|---|-------|-------------------------|
| Date | Journal | Reference Number | Payee or Description | Account Number | Debit Amount | Credit Amount | | Balance |
| 09/14/2022 | JF | 34 | BAKER TAYLOR, Adult Books | | 31.08 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Adult Books | | 15.54 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Dvds | | 21.44 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Adult Books | | 16.09 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Adult Books | | 107.07 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Adult Books | | 43.83 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Adult Books | | 29.98 | | | |
| 9/14/2022 | | 34 | BAKER TAYLOR, Audios | | 271.08 | | | |
| 9/19/2022 | | 34 | BAKER TAYLOR, Audios | | 42.88 | | | |
| 9/19/2022 | | 34 | BAKER TAYLOR, Adult Books | | 16.10 | | | |
| 9/19/2022 | | 34 | BAKER TAYLOR, Adult Books | | 15.54 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 269.88 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 57.80 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 21.15 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 34.31 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Music Cds | | 145.86 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Lg Pmt | | 34.42 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 410.34 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Audios | | 36.29 | | | |
| 09/20/2022 | | 34 | BAKER TAYLOR, Adult Books | | 97.67 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Dvds | | 79.32 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Dvds | | 40.01 | | | |
| 9/20/2022 | | 34 | BAKER TAYLOR, Audios | | 27.50 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 78.81 | | | |
| 9/23/2022 | JE | 34 | BAKER TAYLOR, Adult Books | | 15.53 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 22.80 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Music Cds | | 10.21 | | | |
| 09/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 63,82 | | | |
| 19/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 5.97 | | | |
| 09/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 125.39 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 18.04 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, YP Books | | 33,32 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, YP DVD | | 25.01 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 60.12 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 14.98 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Audios | | 42.89 | | | |
| 09/23/2022 | | 34 | BAKER TAYLOR, Adult Lg Pmt | | 18.87 | | | |
| 9/23/2022 | | 34 | | | 10.54 | | | |
| 9/23/2022 | | 34 | BAKER TAYLOR, Adult Books | | 15.53 | | | |
| 9/23/2022 | | 34 | | | 16.65 | | | |
|)9/23/2022 | | | BAKER TAYLOR, YP Books | | 43.81 | | | |
| 09/23/2022 | | | BAKER TAYLOR, Adult Books | | 110.98 | | | |
| 09/23/2022 | | | BAKER TAYLOR, Adult Books | | 17.99 | | | |
| 1312312022 | JE | 34 | 10/31/2022 (10/22) Period Totals and I | Balance | 8,897.68 * | .00. | * | 28,751.93 |
| TD Encum | orance | .00 YTD | Actual 28,751.93 Total 28,751.93 YTD Bu | dget 115,000.00 Unexp | ended 86,248.07 | | | |
| eriodicals | | | 09/30/2022 (09/22) Balance | 07-510-520-2237 | | | | 5,071.08 |
| 10/12/2022 | | | The World | * | 116.00 | | | |
| 08/31/2022 | | | HEARST MEMBERSHIP, Road and Track Subsc | • | 41.70 | | | |
| 08/31/2022 | JE | 45 | HEARST MEMBERSHIP, Bicycling Subscription, 10/31/2022 (10/22) Period Totals and | | 33.30 191.00 * | .00 | | 5,262.08 |
| TD Encum | orance | .00 YTD | Actual 5,262.08 Total 5,262.08 YTD Bud | lget 8,000.00 Unexper | nded 2,737.92 | | | |
| | | | | ······································ | | *************************************** | | |
| licrofilm | | | 09/30/2022 (09/22) Balance | 07-510-520-2238 | | | | .00 |

| City of Coos | Вау | | | Detail Ledger - Month E Period: 10/2 | | | | Page Nov 09, 2022 01:5 |
|------------------------|--------------|---------------------|---------------------------------------|---|-------------------------|--------------------|------------------|---|
| Date | Journal | Reference Number | Payee or D | escription | Account Number | Debit Amount | Credit Amount | Balance |
| TD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | |
| tate Aid to | Children - B | poks | 09/30/2022 (09/ 10/31/2022 (10/ | 22) Balance 22) Period Totals and Bala | 07-510-520-2239 ance | .00 * | .00 | 909.40 * 909.40 |
| TD Encum | brance | .00 YTD Actual | 909.40 Total | 909.40 YTD Budget | 2,500.00 Unexpende | d 1,590.60 | | |
| brary Book | s/Records (| Restr) | 09/30/2022 (09/ 10/31/2022 (10/ | '22) Balance '22) Period Totals and Bala | 07-510-520-2240 ance | .00 * | .00 | .00. |
| TD Encum | brance | .00 YTD Actual | .00 Total | .00 YTD Budget 5 | 0,000.00 Unexpended | 50,000.00 | | |
| ogrammin | g | | 09/30/2022 (09/ | '22) Balance | 07-510-520-2241 | | | 1,684.30 |
| 9/10/2022 | | 33 AMAZO | N, Books, Adult Pro | grams | | 248.80 | | |
| 9/24/2022 | JE | 33 AMAZO | DN, Supplies, Adult F | Programs | | 44.07 | | |
| 9/27/2022 | JE | 33 AMAZO | N, Supplies, Adult F | Programs | | 119.92 | | |
| 9/17/2022 | JE | | .COM, Icloud Storag | | | .99 | | |
| 9/19/2022 | | | | Subscription, YP Progra | | 9.99 | | |
| 9/22/2022 | | | PROUT, Pod Cast F | = | | 12.00 | | |
| 9/29/2022 | JE | 45 FIRST | BOOK, Books, Outre 10/31/2022 (10. | each /22) Period Totals and Bala | ance | 16.00 451.77 * | .00, | * 2,136.07 |
| D Encum | hennen | .00 YTD Actual | · | 2,136,07 YTD Budget | | | ,00 | 2,100.01 |
| | | | 2,136.07 Total | | | ueu 32,7 10.00 | | |
| | ment Renta | 182 Xerox (| 09/30/2022 (09/ | (22) Balance | 07-510-520-2302 | 121.85 | | 641.05 |
| 9/01/2022 0/01/2022 | | 562 Xerox (| • | | | 121.85 | | |
| 9/26/2022 | | | - | i, Postage Meter Rent | | 139.70 | | |
| | - | 92 · · · · · · · | | (22) Period Totals and Bal | ance | 383.40 * | .00 | * 1,024.45 |
| TD Encum | brance | .00 YTD Actual | 1,024.45 Total | 1,024.45 YTD Budget | 20,000.00 Unexpen | ded 18,975.55 | | |
| auipment F | Repairs/Rep | lacement | 09/30/2022 (09: | (22) Balance | 07-510-520-2303 | | | 100.00 |
| 4 | | | | /22) Period Totals and Bal | | .00. | .00. | * 100.00 |
| TD Encum | brance | .00 YTD Actual | 100.00 Total | 100.00 YTD Budget | 5,000.00 Unexpende | d 4,900.00 | | |
| , | | | | | | | | |
| | vlaintenance | | 09/30/2022 (09 | /22) Balance | 07-510-520-2304 | | | 7,649.59 |
| 0/01/2022 | | | age Security LLC | | | 37.95 | | |
| 1/01/2022 | AP | 1065 Advant | age Security LLC 10/31/2022 (10 | /22) Period Totals and Bal | ance | 37.95 75.90 * | .00. | * 7,725.49 |
| | | 00 100 1 | • | · | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TD Encum | brance | .00 YTD Actual | 7,725,49 Total | 7,725.49 YTD Budget | 10,000.00 Unexpen | nded 2,274.51 | | |
| | ntenance/Fu | | 09/30/2022 (09 | /22) Balance | 07-510-520-2305 | 404.00 | | .00. |
| 8/31/2022 | AP | 339 CECO | | M3\ Dorind T-1-1 7-1 | anao | 101.05 101.05 * | .00 | * 101.05 |
| | | | • | /22) Period Totals and Bal | ance | | .00 | 101.00 |
| TD Encum | brance | .00 YTD Actual | 101.05 Total | 101.05 YTD Budget | 7,000.00 Unexpende | d 6,898.95 | | |
| umiture | | | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and Bal | 07-510-520-2306 ance | .00. | .00 | .00. * .00 |
| TD Encum | brance | .00 YTD Actual | .00 Total | .00 YTO Budget | .00 Unexpended | .00 | | |
| tuilding & G | Frounds Mai | ntenance | 09/30/2022 (09 | /22) Balance | 07-510-520-2309 | | | 8,407.93 |

| City of Coos | Bay | | | | Detail Ledger - Month En Period: 10/22 | • | | | Page: Nov 09, 2022 01:53 |
|---|-----------|---------------------|------------|--|---|------------------------|-------------------|------------------|---|
| Date | Journal | Reference Number | | Payee or De | scription | Account Number | Debit Amount | Credit Атоипt | Balance |
| 40/04/2022 | AD | 202 | Aramack! | Uniform & Career A | nnarel | | 32.00 | | |
| 10/04/2022 | | | | | hharei | | 197.31 | | |
| 10/03/2022 | | | Art Signs | | | | 4,053.35 | | |
| 10/05/2022 | | | - | Enterprises Inc. | | | • | | |
| 10/04/2022 | | | Agri-Tech | - | i | | 266.00 | | |
| 10/17/2022 | | | | Valley Fire Service | | | 51.19 | | |
| 09/30/2022 | | | | nformation Protecte | | | 75,21 | | |
| 10/18/2022 | AΡ | 1052 | Aramark | Uniform & Career A 10/31/2022 (10/2 | pparei 2) Period Totals and Balai | nce | 32.00 4,739.06 | .00. | * 13,146.99 |
| TD Encum | brance | .00 YTD | Actual | 13,146.99 Total | 13,146.99 YTD Budget | 50,000.00 Unexpe | ended 36,853.01 | | |
| - -urniture (re | stricted) | | | 09/30/2022 (09/2 | 2) Balance | 07-510-520-2310 | | | .00 |
| | | | | 10/31/2022 (10/2 | 2) Period Totals and Balar | nce | .00 * | .00 | .00 |
| /TD Encum | brance | .00 YTD | Actual | .00 Total | .00 YTD Budget 200 | ,000.00 Unexpended | 200,000.00 | | |
| Reimbursab | | | | 09/30/2022 (09/2 | (2) Balance | 07-510-520-2406 | | | .00 |
| 12/29/2020 | | | Jones, El | | | | | 14.99- | |
| 10/12/2022 | | | Earle, Jac | | | | 12.95 | | |
| 10/11/2022 | JE | 24 | R/C Stale | e Dated AP Ck# 12 | 3403 (01/21) Jones Eli D | | 14.99 | | |
| | | | | 10/31/2022 (10/2 | (2) Period Totals and Bala | nce | 27.94 | 14.99- | 12.95 |
| TD Encum | brance | .00 YTD | Actual | 12.95 Total | 12.95 YTD Budget | 200.00 Unexpended | 187.05 | | *************************************** |
| ibrary Boar | d | | | 09/30/2022 (09/2 10/31/2022 (10/2 | (2) Balance (2) Period Totals and Bala | 07-510-520-2424 nce | .00. | .00. | .00. * 00. |
| YTD Encum | brance | .00 YTD | Actual | ,00 Total | .00 YTD Budget 1, | 500.00 Unexpended | 1,500.00 | | |
| Gifts, Donati | ons & Men | norials | | 09/30/2022 (09/2 | 2) Balance | 07-510-520-2450 | | | 3,154.48 |
| 10/03/2022 | AP | 308 | Demco | | | | 3,028.82 | | |
| 10/05/2022 | AP | 699 | Ingram | | | | 70.77 | | |
| 10/09/2022 | ΑP | 702 | Ingram | | | | 223.00 | | |
| 10/19/2022 | AP | 1006 | Demco | | | | 828,63 | | |
| 08/31/2022 | JΕ | 33 | AMAZON | I, Supplies, YP Pro | grams | | 6,99 | | |
| 08/31/2022 | JE | 33 | AMAZON | I, Supplies, Adult P | rograms | | 16.98 | | |
| 08/31/2022 | JΕ | 33 | AMAZON | I, Supplies, Adult P | rograms | | 6.99 | | |
| 08/31/2022 | JE | 33 | AMAZON | I, Supplies, YP Pro | grams | | 13.99 | | |
| 09/01/2022 | JE | 33 | AMAZON | I, Supplies, YP Pro | rams | | 17.95 | | |
| 09/02/2022 | JÉ | 33 | AMAZON | I, Supplies, Adult P | rograms | | 43.88 | | |
| 09/10/2022 | | | | I, Supplies, Adult P | = | | 57.01 | | |
| 09/17/2022 | | | | I, Supplies, Adult P | _ | | 137.15 | | |
| 09/27/2022 | | | | I, Supplies, YP Pro | | | 5.82 | | |
| 09/29/2022 | | | | I, Supplies, YP Pro | = | | 10.31 | | |
| 09/29/2022 | | | | I, Supplies, YP Pro | _ | | 223.35 | | |
| 10/31/2022 | JE | | | | FOLKLORICO INV202 | | 650.00 | | |
| | | | | ANDS INC, Supplie | | | 288.35 | | |
| 09/12/2022 | | | | S MARKET, Supplie | | | 4.99 | | |
| | | | | ITERY CO, Supplie | | | 174.00 | | |
| 09/13/2022 | | | | | (22) Period Totals and Bala | nce | 5,808.98 | .00 | * 8,963.46 |
| 09/13/2022 | | | | 8,963.46 Total | 8,963.46 YTD Budget | 1,000.00 Unexper | ided (7,963.46) | , | |
| 09/13/2022 09/26/2022 | brance | .00 YTD | Actual | | | | | | |
| 09/26/2022 YTD Encum | | .00 YTD | Actual | 09/30/2022 (09/ | 22) Balance 22) Period Totals and Bala | 07-510-520-2500 nce | .00 | .00 | .00. |
| 09/12/2022 09/13/2022 09/26/2022 YTD Encum | | .00 QTY | Actual | 09/30/2022 (09/ | • | | .00 | .00. | |

| City of Coos Bay | | | ~ | th End Report for Library 10/22 - 10/22 | | | | Nov 09 | Page: , 2022 01:53PN |
|-------------------------|-------------------------|------------------------------------|--|--|-----------------|------|---|--------|---------------------------|
| Date Journal | Reference Number | Payee or D | escription | Account Number | Debit Amount | | Credit Amount | E | lalance |
| Computer Hardware & | Software | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Period Totals and | 07-510-530-3001 Balance | | 0 * | .00 | | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| V ehicles | | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Period Totals and | 07-510-530-3008 Balance | .(| o * | .00. | 1 | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 60,000.00 Unexpended | 60,000.00 | | | | |
| Audio Visual Equipmen | nt | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Period Totals and | 07-510-530-3022 Balance | .0 | o * | .00. | * | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00, | | | ···· | |
| Library Equipment | | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Period Totals and | 07-510-530-3023 Balance | .0 | 00 × | .00. | * | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Building Project | | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Period Totals and | 07-510-530-3118 Balance | | × 00 | .00 | * | .00 .00 |
| TD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | *************************************** | ,.,, | |
| _ease Principal | | 09/30/2022 (09/ 10/31/2022 (10/ | /22) Balance /22) Penod Totals and | 07-510-540-1000 Balance | .(|)O * | .00. | • | .00 .00 |
| YTD Encumbrance | ,00 YTD Actual | ,00 Total | ,00 YTD Budget | .00 Unexpended | .00 | | | | |
| ease Interest | | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and | 07-510-540-1100 Balance |). | 00 * | .00 | • | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | _ | <u> </u> |
| Non-Lease Componen | t | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and | 07-510-540-1200 Balance |). |)O * | .00. | | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Contingency | | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and | 07-510-560-6001 Balance | .6 | 00 * | .00. | | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 164,924.00 Unexpended | 164,924.00 | ···· | | | |
| Jnappropriated Ending | g Fund Bal | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and | 07-510-560-6002 Balance | | 90 * | .00. | * | .00. |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | 250,000.00 Unexpended | 250,000.00 | | | | |
| Contingency - Library E | 3oard | 09/30/2022 (09 10/31/2022 (10 | /22) Balance /22) Period Totals and | 07-510-560-6003 Balance | J | 00 * | .00. | | .00 .00 |
| YTD Encumbrance | .00 YTD Actual | .00 Total | .00 YTD Budget | .00 Unexpended | .00 | | | | |
| Number of Trans | sactions: 213 Number of | of Accounts: 57 | | | Debit | | Credit | | Proof |



| ty of Coos Ba | ay | | - | th End Report for Library 10/22 - 10/22 | | | Page: Nov 09, 2022 01:53 |
|---|--------------|----------------------------|----------------------|--|---------------------|---------------------|-----------------------------|
| Date | Journal | Reference Number | Payee or Description | Account Number | Debit Amount | Credit Amount | Balance |
| Total Lib | rary Fund | Ŀ | | | 144,446.36 | 4,827.08- | 139,619.28 |
| Number Grand To | -, | ctions: 213 Numbe | r of Accounts; 57 | | Debit 144,446.36 | Credit 4,827.08- | Proof 139,619.28 |
| eport Criteria Actual Am All Accour | ounts its | | | | | | |
| Summariz Print Perio | e Payroll | Detail | | | | | |
| Print Gran | | | | | | | |
| Page and | Total by F | | | | | | |
| Include Pl | | rs: None eets: None | | | | | |
| Include A | | | | | | | |
| Include In | | | | | | | |
| Include So | | | | | | | |
| Include Re | | | | | | | |
| | | None d for Total Breaks | | | | | |

Coos Bay Public Library Memorial Funds Checking Account October 2022

| BALANCE, September 30, 2022 | \$ | 76,615.97 |
|---|----------|----------------------|
| DEPOSITS: | | |
| Friends Coos Bay Public Library | \$ \$ | 3,500.00 4,561.67 |
| Coos Bay Public Library Foundation-Mogan Foundation | Ф \$ | 29.93 |
| United Way/Dollywood Misc. Donations-October 2022 | \$ | 29.87 |
| Wisc. Donations-October 2022 | Ψ | |
| TOTAL DEPOSITS | \$ | 8,121.47 |
| ACCOUNT SUB TOTAL | \$ | 84,737.44 |
| DISBURSEMENTS: | | |
| Ballet Folklorico-YP Programs-Dance | \$ | 650.00 |
| Demco/Furniture-Mogan Foundation | \$ | 3,028.82 |
| Ingram/Books-Coos Health & Wellness | \$ | 293.77 |
| Demco/Shelf Adapters-Equipment Fund | \$ | 857.82 |
| Amazon/Supplies-YP Programs-Book Box, Storytime, Crafts | \$ | 495.00 |
| McKays, Apple.com, Mahaffy Ranch/Supplies-YP Programs | \$ | 537.12 |
| TOTAL DISBURSEMENTS | \$ | 5,862.53 |
| Balance October 31, 2022 | \$ | 78,874.91 |
| ACCOUNT SUMMARY: | | |
| General Fund | \$ | 12,980.33 |
| Friend's Children's Fund | \$ | 520.27 |
| Kenaston Estate Donation | \$ | - |
| Mallek Estate Memorial | \$ | 52,610.89 |
| Jones Estate Donation | \$ | 7,272.59 |
| ESD Bilingual Programming Donation | \$ | 669.69 |
| Friends Library Purchases | \$ | 1,897.79 |
| Rotary Donation | \$ | - |
| Coos Bay Library Foundation-Equipment | \$ | - |
| Mogan-CBPL Foundation | \$ | - (000 77) |
| Coos Health & Wellness | \$ | (293.77) |
| Dollywood | <u> </u> | 3,217.12 |
| MEMORIAL ACCOUNT FUNDS TOTAL | \$ | 78,874.91 |

Librarian's Report

November 2022

PROGRAMS in October

Spanglish Conversation (2) 4 people in attendance.

Community Cooking with the Co-Op - 23 participants and 20 YouTube views

Craft Take Out -48 kits distributed

Unlimited Book Club, a partnership with Coos History Museum and North Bend Public Library had 8 participants.

ASL Practice Place - 9 participants

Book Box Program – 74 adults, 17 teens, and 63 children participating

Story time (4) - 127 participants

Swords and Starships Podcast - 4 episodes, 208 downloads.

The Empire and Eastside pickup/drop off sites – This is done every Friday (except holidays). 94 people served in October.

Community Yoga – 10 participants

Young Writers in the Library (4) - 13

All Ages Illustrator Program - 31

Game Night (2) - 19

Fire Station Story time (2) - 39

Take and Paint Pumpkins – 150

Taller Con Ballet Folkorico - 18

Treat or Treating in the Library – 350

Broadcast of Oregon House #9 Forum - 2

Broadcast of 4th Congressional District Forum - 3

Read and Craft Book Club - 5

Toddler Dance Party - 70

Teen Advisory Board - 4

Beginner Reader Book Club - 5

Dying Well: Hospice - 4 attendees

Dying Well: Care for the Caregiver - o

Dying Well: Coos Bay Chapel - 3 attendees, 10 views on YouTube

The library provided access to wireless internet 10,198 times in October.

Miscellaneous

In October there were 4,639 county-wide checkouts on OverDrive. 496 circulations on hoopla in October with 19 new borrowers.

Youth Services have started two new book clubs. One club is for beginning readers and the other is for late elementary/early middle school students.

As usual, the Fire Department was very gracious while hosting us for a couple of special story times at their Empire and Main Stations. They had tours, story time, and all the kids received a special fire house related book.

| 2022/23 | 2022/23 Myrtlewood | Myrtlewood | Cedar | Cedar | Total Use | Estimated Attendance |
|---------|--------------------|-----------------|-------------|-----------------|--------------|--|
| | Library Use | Non-Library Use | Library Use | Non-Library Use | | (minus library program attendance already reported) |
| Jul-21 | 18 | 8 | 13 | 19 | 58 | 208 |
| Aug-21 | 11 | 6 | 10 | 17 | 47 | 518 |
| Sep-21 | 2 | 14 | 10 | 23 | 52 | 711 |
| Oct-21 | 16 | <i>L</i> | 6 | 33 | 65 | 851 |
| Nov-21 | 0 1 | 0 | 0 | 0 | | The state of the s |
| Dec-21 | 0]1 | 0 | 0 | 0 | | - Constitution - Cons |
| Jan-22 | 0 | 0 | 0 | 0 | | ************************************** |
| Feb-22 | 0 7 | 0 | 0 | 0 | | |
| Mar-22 | 0 | 0 | 0 | 0 | | |
| Apr-22 | 0 | 0 | 0 | 0 | | and the second s |
| May-22 | 0 | 0 | 0 | 0 | | |
| Jun-22 | 0 | 0 | 0 | 0 | | |
| Totals | 0 | 0 | 0 | 0 | | |



2022 Oregon Public Library Statistical Report

2022 Oregon Public Library Statistical Report

City of Coos Bay Library

Sami Pierson 525 Anderson Avenue Coos Bay, OR 97420 spierson@coosbaylibrary.org 0: 541-269-1101

Sami Pierson

spierson@coosbaylibrary.org 0: 541-269-1101 x229

Application Form

Part 1 - General Information

Question 111 Was there a (geographic) boundary change in the legal service area in the last year?*

Examples of boundary changes include:

- a municipality, county, or district annexes land
- when one municipality in a county becomes either an independent city or its own county necessitating its exclusion from the first county's geography
- an administrative entity contracts to provide public library service for some additional geographic area other than the geographic area for which it was established (e.g., a municipal library contracts to serve county residents)

No

Question 113 Has the library or any of its branches moved (or changed address) in the last year?*

No

Question 113b New address

If answered Yes, please include the new address (and branch name, if applicable) here.

Question 118 Registered Users*

0

Question 119 Registered Users Added*

0

Part 2 - Staff & Volunteers

Question 201 Librarians with ALA/MLS (in FTE)*

4.8

Question 203 Total Librarians (in FTE)*

Include all librarians (as FTE) reported in Question 201 here as well.

5.8



Question 204 All other paid staff (in FTE)*

6.9

Question 206 Total number of volunteers (individuals)*

37

Question 207 Total volunteer hours*

1795

Question 209 Friends of the Library*

Yes

Question 210 Library Foundation*

Yes

211 Number of full-time permanent positions (37.5 hours/week or more)*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled for 37.5 hours per week or more (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

12

212 Number of part-time permanent positions between 20 and 37.5 hours/week*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled between 20 and 37.49 hours per week (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

2

213 Number of part-time permanent positions (less than 20 hours/week)*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled for less than 20 hours per week (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

0

214 Number of temporary or on-call positions*

Report the number of temporary or on-call <u>positions</u> your library has. A *Temporary* position could be any limited-duration position (e.g., for grant-funded projects) that is not included in your library's regular staffing budget year-to-year. *On-call* positions are those that do not typically work a set number of hours per week or month.

0

Staffing notes

Optional.

Part 3 - Revenue

Question 301 City Revenue*

Round to the nearest dollar.

\$0.00

Question 302 County Revenue*

Round to the nearest dollar.

\$0.00

Question 303 District Revenue*

Round to the nearest dollar.

\$1,355,482.00

Question 305 State Revenue*

Round to the nearest dollar.

\$2,374.00

Question 306 LSTA and ARPA Grant Revenue

Report *only* ARPA funds received via the State Library. Report any other ARPA funding in Question 308. \$0.00

Question 308 Other Federal Revenue*

Report *all other* ARPA funds or funding from federal sources here (other than any received via the State Library). Round to the nearest dollar.

\$0.00

Question 310 Other Operating Revenue*

Round to the nearest dollar.

\$15,192.00

Question 312 Local Capital Revenue*

Round to the nearest dollar.

\$0.00



Question 313 State Capital Revenue*

Round to the nearest dollar.

\$0.00

Question 314 Federal Capital Revenue*

Round to the nearest dollar.

\$0.00

Question 315 Other Capital Revenue*

Round to the nearest dollar.

\$0.00

Revenue Notes

Optional.

Part 4 - Expenditures

Question 401 Salaries and Wages Expenditures*

Round to the nearest dollar.

\$623,907.00

Question 402 Employee Benefits Expenditures*

Round to the nearest dollar.

\$339,264.00

Question 406 Total Expenditures on Print Materials*

Round to the nearest dollar. Please include total expenditures on all books, periodicals, and other print materials here.

\$54,541.00

Question 407 Electronic Materials Expenditures*

Round to the nearest dollar.

\$21,875.00

Question 408 Other Materials Expenditures*

Round to the nearest dollar.

\$22,700.00

Printed On: 28 October 2022

Question 410a All Other Operating Expenditures*

Round to the nearest dollar.

\$527.584.00

Question 410b Internal service charges

Select all that apply.

Question 412 Library Construction Expenditures*

Round to the nearest dollar.

\$0.00

Question 413 Capital Equipment Expenditures*

Round to the nearest dollar.

\$0.00

Question 414 Other Capital Expenditures*

Round to the nearest dollar.

\$0.00

Expenditures Notes

Optional.

Part 5 - Collections

Question 501 Print Items*

85280

Question 502 Print Items Added*

3879

Question 503 Physical Audio Items*

12348

Question 504 Physical Audio Items Added*

418

Question 505 Physical Video Items*

12734

Question 506 Physical Video Items Added*

762

Question 507 Other Physical Library Materials*

621

Question 508 Other Physical Library Materials Added*

71

Question 511 Ebook units in Library2Go*

If your library participates in Library2Go/ODLC, please enter **56,416** here. If your library does not participate in Library2Go, please enter 0.

56416

Question 512 Ebook Units Added to Library2Go*

If your library participates in Library2Go/ODLC, please enter **8,403** here. If your library does not participate in Library2Go, please enter 0.

8403

Question 513 Ebook Units Owned or Licensed Locally other than Library2Go Collection*

List all other e-book units in your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

695684

Question 514 Ebook Units Added Owned or Licensed Locally*

List all other e-book units added to your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

243539

Question 517 Digital Audiobook Units in Library2Go*

If your library participates in Library2Go/ODLC, please enter **35,057**. If your library does not participate in Library2Go, please enter **0**.

35057

Question 518 Digital Audiobook Units Added in Library2Go*

If your library participates in Library2Go/ODLC, please enter **3,841**. If your library does not participate in Library2Go, please enter 0.



3841

Question 519 Digital Audiobook Units Owned or Licensed Locally*

List all other digital audiobook units in your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go. 173685

Question 520 Digital Audiobook Units Added Owned or Licensed Locally*

List all other digital audiobook units added to your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go. 64806

Question 525 Digital Video Units Owned or Licensed Locally*

List all digital video units in your library's collection (purchased/licensed through Kanopy, etc.), or held by your district, cooperative, or consortia.

61381

Question 526 Digital Video Units Added, Owned or Licensed Locally*

List all digital video units added to your library's collection (purchased/licensed through Kanopy, etc.), or held by your district, cooperative, or consortia.

21183

Question 533a Number of Physical Spanish language items*

Please report the total number of *physical* items in the library's collection in Spanish. This should include all physical material types (print, audio, video).

724

Question 533b Number of Digital Spanish language items*

Please report the total number of *digital* items in the library's collection in Spanish. This should include all digital material types (e-books, audio, video).

660

Question 535 Databases Licensed Locally or by local consortium*

Report the number of licensed electronic collections [previously called databases], for which temporary or permanent access rights have been acquired through payment by the local library, cooperative or consortium agreement. An example would be a genealogy database purchased by your library or funded by a regional consortium or cooperative for member libraries. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. **Do not include audio and e-book collections with circulation periods.**

11

Question 534 Items in other languages

Please report items in the library's collection that are in languages other than English or Spanish. Check all that apply.

French

German

Japanese

Korean

other

Question 536 Databases Added Licensed Locally or by local consortium*

See above - enter number of new resources added.

1

Collections notes

Optional.

Part 6 - Circulation & Collection Use

Question 601 Successful Retrievals from Statewide Electronic Resources*

The FY2021-22 usage reports from both **Gale** and **LearningExpress Library** are <u>now available here</u>. **Please note:** Libraries that provide access to Gale resources and LearningExpress Library through a central account for their library system should contact their library system administrator for assistance in getting the data for your specific library.

122

Question 602 Successful Retrievals from Local Databases*

Report retrievals of all *other* electronic collections (other than the Statewide databases) that require user authentication but do not have a circulation period. Typically, this information can be obtained from the vendor. If complete data is not accessible, please report what you can access.

57050

Question 610 First time Circulation of Adult Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

78163

Question 611 Renewals of Adult Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

53287



Question 612 First time Circulation of Young Adult Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

Question 613 Renewals of Young Adult Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

Question 614 First time Circulation of Childrens Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively. 24951

Question 615 Renewals of Childrens Materials*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

Question 616 First time Circulation of Other library materials*

If your library does not differentiate materials circulation, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

414

Question 617 Renewals of Other library materials*

If your library does not differentiate materials circulation, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

Question 618 First time Circulation of Materials not separated into above categories*

0

Question 619 Renewals of Materials not separated into above categories*

Printed On: 28 October 2022

Question 630 Circulation of Library2Go Materials*

If your library does not participate in Library2Go/ODLC, please enter *-1* here. 22006

Question 631 Circulation of Locally Owned or Licensed eContent*

Please report all e-content platform circulations here, *except* for general Library2Go content, if applicable. Include any circulation from additional e-content platforms purchased locally (including **OverDrive Advantage** circulation) here, or circs from additional shared consortium e-content collections. Please report **Kanopy** and **Hoopla** usage stats here.

9446

Question 650 Items loaned to other libraries within resource-sharing network*
45007

Question 651 Interlibrary Loans - Items Loaned to All Other Libraries*

Number of true ILLs loaned to libraries outside of your shared catalog or resource-sharing network. 552

Question 653 Items borrowed from libraries within resource-sharing network*
3879

Question 654 Interlibrary Loans - Items Borrowed from All Other Libraries*

Number of true ILLs borrowed from libraries outside of your shared catalog or resource-sharing network. 485

Question 660 Circulations Made to Non Residents without Charge*

Circulation notes

Optional.

Part 7 - Programs & Services

Question 701 Reference Transactions*

11020

Question 701b Reference Transactions Reporting Method*

Actual count (we track each transaction as it happens)

Question 711 Meeting Room Usage*

345

Question 712 Does your library provide a Summer Reading Program*

Yes

Question 751 Live Program Sessions for Children Ages 0 to 5*

A program session targeted at children ages 0-5 is any planned event for which the primary audience is infants, toddlers, or preschool-age children.

51

Question 752 Attendance at Live Programs for Children Ages 0 to 5*

The count of the audience at all program sessions for which the primary audience is children ages 0 to 5 years. Please count all attendees of these program sessions regardless of age.

1201

Question 753 Live Program Sessions for Children Ages 6 to 11*

A program session targeted at children ages 6-11 is any planned event for which the primary audience is elementary-school-age children.

5

Question 754 Attendance at Live Programs for Children Ages 6 to 11*

The count of the audience at all program sessions for which the primary audience is children ages 6 to 11 years. Please count all attendees of these program sessions regardless of age.

236

Question 755 Live Program Sessions for Young Adults Ages 12 to 18*

A young adult program session is any planned event for which the primary audience is young adults ages 12 to 18 years.

60

Question 756 Attendance at Live Programs for Young Adults Ages 12 to 18*

The count of the audience at all program sessions for which the primary audience is young adults ages 12 to 18 years. Please count all attendees of these program sessions regardless of age.

384

Question 757 Live Program Sessions for Adults Age 19 or Older*

An adult program session is any planned event for which the primary audience is adults age 19 or older.

18

Question 758 Attendance at Live Programs for Adults Age 19 or Older*

The count of the audience at all program sessions for which the primary audience is adults age 19 or older. Please count all attendees of these program sessions regardless of age.

318

Question 759 Live General Interest Program Sessions*

A general interest program session is any planned event that is appropriate for any age group or multiple age groups.

39

Question 760 Attendance at Live General Interest Programs*

The count of the audience at program sessions that are appropriate for any age group or multiple age groups. Please count all attendees of these program sessions regardless of age.

2900

Question 761 Number of Live In Person Onsite Program Sessions*

An in-person onsite program session is any planned event that includes an in-person attendance option and takes place at library facilities.

127

Question 762 Live In Person Onsite Program Attendance*

The count of in-person attendance at program sessions that take place at library facilities.

3103

Question 763 Number of Live, In Person, Offsite Program Sessions*

An in-person offsite program session is any planned event that includes an in-person attendance option and takes place somewhere other than the library or the library grounds.

37

Question 764 Live, In Person, Offsite Program Attendance*

The count of in-person attendance at program sessions that take place somewhere other than the library. 2260

Question 765 Number of Live, Virtual Program Sessions*

A synchronous (live) virtual program session is any planned event that is streamed virtually and can be viewed live as it progresses (i.e., live-streaming).

Question 766 Live, Virtual Program Attendance*

The count of live attendance at virtual program sessions.

2306

Question 767 Total Number of Recorded Program Presentations*

An asynchronous program presentation is any recording of program content that cannot be viewed live as it unfolds (i.e., on-demand streaming).

49

Question 768 Total Views of Recorded Program Presentations within 30 days*

The count of views of asynchronous program presentations for a period of 30 days the presentation was posted, even if that period extends beyond the survey reporting period (or fiscal year).

2071

Question 780 Number of self-directed activities

Optional. Estimates are fine. Please report the number of self-directed activities your library created throughout the year. Self-directed activities are program-like activities the library produces that do not necessitate direct staff interaction with patrons in real time. Report activities aimed at any age group. Activities can be onsite at the library, or elsewhere in the community. These may include, but are not limited to:

- Take-&-make kits
- Passive programs
- White board, magnetic poetry, and/or sticky-note prompts (for example, Question of the Week)
- Guessing jars
- Crafting corners
- · Games and puzzles
- Scavenger hunts

26

Question 781 Number of participants in self-directed activities.

Optional. Please report the approximate number of patrons participating in self-directed activities. Estimates are totally OKAY. For take-&-make kits, assume a 1-kit to 1-participant ratio, unless activities were designed for families/multi-generational interaction.

1892

Programs & Services Notes

Optional.



Part 8 - Technology & Facilities

Question 801 Number of Sessions of Public Internet Computers and Devices*

Question 801b Reporting Method for total number of Internet computer sessions*

Actual count (we track each transaction as it happens)

Question 802 Number of Public Internet Computers and Devices*

Question 803 Tell us about your library WiFi*

Wi-Fi extends outside building (left on 24/7)

Question 804 Wireless Sessions*

111737

Question 804b Reporting Method for Wireless Sessions*

Actual count (we track each transaction as it happens)

Question 805 Internet Download Speed*

124.00

Question 806 Internet Upload Speed*

398.00

Question 807 Name of Shared ILS Consortium*

Coastline

Question 808 Name of Integrated Library System (ILS) product*

Koha

Question 809 Website Visits*

Question 810 Scheduled Weekday Open Hours*

Report regularly scheduled hours in a typical week, open to 5pm Monday through Friday. For multi-outlet libraries, report only the hours for the main/central branch.

30

Question 811 Scheduled Weeknight Open Hours*

Report regularly scheduled hours in a typical week, 5pm to close Monday through Friday. For multi-outlet libraries, report only the hours for the main/central branch.

5

Question 812 Scheduled Weekend Daytime Open Hours*

Report regularly scheduled hours in a typical week, from open to 5pm Saturday & Sunday. For multi-outlet libraries, report only the hours for the main/central branch.

2

Question 813 Scheduled Weekend Evening Open Hours*

Report regularly scheduled hours in a typical week, from 5pm to close Saturday & Sunday. For multi-outlet libraries, report only the hours for the main/central branch.

1

Question 815 Number of Weeks Library Was Open*

For multi-outlet libraries, report only the weeks open for the main/central branch.

51

Question 816 Total Number of Open Hours*

For multi-outlet libraries, report only the total hours for the main or central library. 1938

Question 817 Library Visits*

61446

Question 817b Library Visits Reporting Method*

Actual count (we track each visit as it happens)

Question 822 Date of Most Recent Structural Remodel of Building*

Please enter the year of your library's most recent structural remodel. For multi-outlet libraries, report on the main/central branch. If unknown, report *0000*.



Change in Square Footage?*

Did any of your library's facilities gain or loose square footage during this period?

No

Technology & Facilities notes

Optional.

Part 9 - Fines, Fees, & Salary Survey

Question 901 Overdue Fines for Adult Materials*

Does your library charge overdue fines on adult materials?

No

Question 902 Overdue Fines for Childrens Materials*

Does your library charge overdue fines on children's materials?

No

Question 903 Overdue Fines for Young Adult Materials*

Does your library charge overdue fines on materials for young adults (YA)?

No

Question 904 Notes on fines Question 905 Fee for Interlibrary Loans*

as charged by other library / OCLC cost

Question 906 Annual fee for nonresident patrons*

\$100.00

Question 950 Director Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Question 951 Director Hourly Salary High

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Question 952 Supervisory Librarian Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).



Question 953 Supervisory Librarian Hourly Salary High

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary $\times 12$ months / 2,080 = hourly wage).

Question 954 Non Supervisory Librarian Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Question 955 Non Supervisory Librarian Hourly Salary High

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Question 956 Library Assistant Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary $\times 12$ months / 2,080 = hourly wage).

Question 957 Library Assistant Hourly Salary High

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary $\times 12$ months / 2,080 = hourly wage).

Question 958 Library Clerk Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Question 959 Library Clerk Hourly Salary High

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

Part 10 - Admin Information & Policies

Question 1001 Population Served

This will be pre-filled by the State Library.

28817

The following **Questions 1009 - 1013** are required and will be used to help determine whether your library meets the Minimum Conditions for Public Libraries in Oregon as established by HB2243. For more information on these minimum conditions, please <u>refer to this guide</u>.

Question 1009 Link to Statewide Gale Resources*

https://www.coosbaylibrary.org/databases

Question 1010 Link to Statewide LearningExpress Library Resources*

https://www.coosbaylibrary.org/databases

Question 1011 Link to Library Collection Management Policy*

https://www.coosbaylibrary.org/policies

Question 1012 Link to Library Circulation Policy*

https://www.coosbaylibrary.org/policies

Question 1013 Link to Library Patron Confidentiality Policy*

https://www.coosbaylibrary.org/policies

Policies notes

Optional.

COVID-19

CV01 - Outlets Closed Due to COVID-19?*

No

CV02 - Public Services During COVID-19?*

Yes

CV05 - Electronic Library Cards Issued During COVID-19?*

No

CV06 - Reference Services during COVID-19?*

Yes

CV07 - Curbside Services During COVID-19?*

Yes

CV11 - External WiFi Access During COVID-19?*

Yes

CV12 - External WiFi Access Increased During COVID-19?*

Yes

CV13 - Staff Reassigned During COVID-19?*

No

CV14 - Number of Weeks Library Was Closed Due to COVID-19.*

0

Printed On: 28 October 2022

2022 Oregon Public Library Statistical Report

CV15 - Number of Weeks an Outlet Had Limited Occupancy Due to COVID-19.*

Reporting Burden & Self-Brag!

Reporting Burden (in hours)*

Please report the total number of hours spent collecting and reporting this data for your library. Include all staff and/or volunteer time involved, as well as any time spent throughout the year compiling these statistics. Round to the nearest hour.

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Something you're proud of!

Optional.

Tell us about something in the past year that you are proud of at your library. **Please note:** the State Library of Oregon may use this information for public communications, etc.

Photo of your library

Optional.

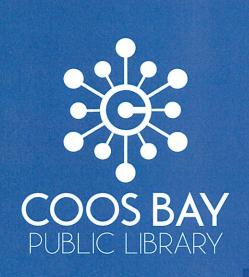
Please upload a photo of your library. An outdoor photo of your building's main façade is preferred but interior views are okay, too. If your library has multiple branches, please upload a photo of your main or central branch. By submitting a photo, you are acknowledging you have the rights to this image, and you agree to allow the State Library of Oregon to use this image in data visualizations, and general communications and publications.



File Attachment Summary

Applicant File Uploads

No files were uploaded



THE LATEST at COOS BAY PUBLIC LIBRARY

NOVEMBER 2022

FOR MORE INFORMATION:

541-269-1101 www.coosbaylibrary.org

COME SEE US! 525 Anderson Avenue Coos Bay, OR 97420









HANDS-ON PAPERCUTTING WORKSHOPS

TWO SESSIONS AVAILABLE ON SATURDAY, NOVEMBER 19

Author and illustrator Elizabeth Goss will be visiting Coos Bay Public Library for two engaging papercutting workshops this month.

She will provide a brief history of the art form, discuss the various tools used for paper art around the world, and guide participants in making their own papercuttings.

The first session, from 11:00AM – 12:00PM, will include options for participants as young as 8 to join in on the fun, while the second session (1:00PM – 2:00PM) will make exclusive use of hobby knives and is thus restricted to participants age 13 and older. Spaces limited; pre-registration suggested.

NEW! CBPL COMMUNITY FRIDGE

The Coos Bay Public library has partnered with South Coast Food Share and The Beet Food Systems Consortium to make healthy produce more accessible to members of the Coos Bay community. Coos Bay Public Library patrons will be able to obtain fresh fruit and vegetables six days a week during the library's open hours.

You might ask, for who? The answer is YOU! Everyone who enters the library will be eligible for free produce after being asked a few questions (name, address, # of people in household) that will only be used for statistics. We will not share your personal information. During the pandemic, the USDA increased Supplemental Nutrition Assistance Program (SNAP) benefits by 15%, about \$27 per person, via an Emergency Allotment (EA). The USDA has granted extensions to certain states, including Oregon, through November. In anticipation of the EA going away, the library is excited to be part of the solution as locals shift from buying at stores and markets to using pantries and other programs like the CBPL Community Fridge! We should be ready to serve you by mid-November.

UPCOMING!



2

19

NOV

READ + CRAFT BOOK CLUB

REZ DOGS BY JOSEPH BRUCHAC

3:30PM - 4:30PM IN THE CEDAR ROOM, FOR KIDS GRADES 4-6

STORYTIME IN THE LIBRARY

WEDNESDAYS NOVEMBER 2, 9, 16, 23, & 30

10.00AM IN THE MYRTLEWOOD ROOM. AGES: BABIES, TODDLERS, PRESCHOOL, FAMILIES



ISPANGLISH! CONVERSATIONAL

12:00PM - 1:00PM ON ZOOM 11/02 10:30AM - 11:30AM IN THE LIBRARY ON 11/19 PROGRAM

THE ART OF DYING WELL

PROCESSING GRIEF WITH TRISHA GEDEROS (LCSW)





YOUNG WRITERS GROUP

WRITING GROUP FOR TEENS & TWEENS MEETING NOVEMBER 3, 10, & 17



FRIDAY MORNING DROP OFF & PICK-UP (NOV 4 & 18) GET LIBRARY SERVICE AND BROWSE FREE BOOKS

EVERY FRIDAY IN A NEIGHBORHOOD NEAR YOU!

EASTSIDE FIRE STATION 9:00AM - 9:30PM





FRIENDS OF THE LIBRARY BOOK SALES

NOTE: THE LIBRARY WILL NOT BE OPEN TO THE PUB-LIC DURING THE SUNDAY, NOVEMBER 6 BOOK SALE

SAT, NOV 5: 10:00AM - 4:00PM IN THE MYRTLEWOOD & CEDAR ROOMS (EARLY 9:00AM OPENING FOR FRIENDS OF THE LIBRARY

SUN. NOV 6: 12:00PM - 3:00PM, \$1 A BAG IN MYRTLEWOOD ROOM & HALF PRICE IN CEDAR ROOM

AFTER HOURS AT THE LIBRARY

2022 FALL FUNDRAISER WITH GUEST SPEAKER ADAM SAWYER





COMMUNITY ENGAGEMENT SPECIALIST TAMMY ALEY AVAILABLE

MONDAYS & FRIDAYS THIS MONTH

10:00AM-11:00AM BY APPOINTMENT ONLY 11:00AM-4:00PM DROP IN OR APPT



NALOXONE TRAININGS

LEARN TO USE A LIFESAVING MEDICATION & RECEIVE A FREE KIT



8 NOV

TEEN ADVISORY BOARD

TEENS 12-18 ARE INVITED TO HELP PLAN PROGRAMS, EARN SERVICE HOURS, & GAIN LEADERSHIP SKILLS!

3 30PM - 4 30PM IN THE CEDAR ROOM, AGES 12-18

COMMUNITY YOGA WITH INSTRUCTOR KELLI BOSAK

6:00PM - 7:00PM VIA ZOOM, ALL AGES WELCOME





CRAFT TAKEOUT: DIY MARKER MUGS

KITS AVAILABLE. CRAFT-ALONG TUTORIAL ON YOUTUBE & FACEBOOK



LIBRARY CLOSED

IN OBSERVATION OF VETERAN'S DAY

REGULAR OPEN HOURS RESUME SATURDAY, NOVEMBER 12



NOV



CREATE YOUR OWN ONLINE MARKETPLACE

TWO LOCAL ARTISTS WILL DISCUSS THE PROS AND CONS OF VARIOUS E-COMMERCE SITES SUCH AS ETSY, SHOPIFY, AND

11:00PM - 12:00PM IN THE MYRTLEWOOD ROOM, AGES: TWEEN, TEEN ADULT

BEGINNING READER BOOK CLUB

BUILDING IDEAS WITH BOOKS

3:30PM - 4:30PM IN THE MYRTLEWOOD ROOM, AGES: KIDS GRADE K-3. SPACES LIMITED: PRE-REGISTRATION SUGGESTED.





ASL PRACTICE PLACE

WITH INSTRUCTOR KANDY BERGQUIST

12:00PM - 1:00PM VIA ZOOM, ALL AGES WELCOME



UNLIMITED BOOK CLUB

THE SALT PATH BY RAYNOR WINN

6:00PM - 7:00PM VIA ZOOM, AGES: TEENS & ADULTS







TEEN AFTER HOURS

YOUNG PEOPLE 12-18 ARE INVITED TO A SPECIAL AFTER-HOURS EVENT PLANNED BY AND FOR TEENS. WATCH A MOVIE, EAT PIZZA, PLAY GAMES AND MEET OTHER TEENS!

6:00PM - 8:00PM IN THE MYRTLEWOOD ROOM, AGES: TWEENS, TEENS

INTRO TO PAPERCUTTING WITH CHILD-REN'S ILLUSTRATOR ELIZABETH GOSS

HANDS-ON PAPERCUTTING WORKSHOP WITH SCISSOR OPT-ION FOR ARTISTS AGED 8-12. NO EXPERIENCE NECESSARY!





INTRO TO PAPERCUTTING (WITH A KNIFE!) FEATURING ELIZABETH GOSS

PAPERCUTTING WORKSHOP USING HOBBY KNIVES FOR PARTICIPANTS AGED 13+. NO EXPERIENCE NECESSARY!

100PM - 200PM IN THE MYRTLEWOOD ROOM, SPACES LIMITED. PRE-REGISTRATION SUGGESTED AGES TEENS, ADULTS

LIBRARY CLOSED

IN OBSERVATION OF THE THANKSGIVING HOLIDAY REGULAR OPEN HOURS RESUME MONDAY, NOVEMBER 28

